

**SHEIKH ABDULKADIR MUSA JAHUN
KEY OF THEOLOGY
ON THE RETURN OF PROPHET JESUS (A.S)**

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January, 2015

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PREFACE

In the name of Allah, the Beneficent the Merciful. All praises are due to Allah the Lord of the worlds. All praises are due to Allah to the number of His creation, to the beauty of His throne, to the contentment He has with Himself, to the boundlessness of His words, to the endlessness of His knowledge, to the number of all things which He has willed, created and originated. He is the knower of the unseen worlds and the witnessed worlds. He is the universally Compassionate and the individually Merciful, the King, the Holy, the Mighty and the Wise. I bear witness that there is no deity except Allah, the Singular who has no partner. To Him belong the kingdom and the praise. He alone gives life and death because He is the Living who will never die. In His hands is every good and He has power over all things.

I bear witness that Muhammad, may Allah bless him and grant him peace, is His slave and messenger, His beloved, His bosom friend, His sincere confidant, His repository of intimate discourse and His chosen above all the creation. He sent him *with the guidance and the religion Truth in order to make it prevail over all other religions even though the idolaters may hate it.*

The researchers sought permission from members of the Sheikh family to get and translate the Manuscript titled *Mftahu at-Tauhid* written by his father (Sheikh Abdulkadir Musa Jahun) from Arabic to English and the permission was granted, it took me some days to do the work, Alhamdulillah, I have done my best to study the manuscript and I found it beneficial, the author purposely wrote the book to reply a book published in April, 1988 titled in Hausa (Shin Isa A.S Zai Dawo?) meaning: 'What is the Possibility of the Return of Jesus A.S?', (the author of the said book concluded that Jesus is not alive in heaven but that he died in his own time as did other prophets and

that Jesus, the son of Mary will not return for the second time A.M Sunusi Gumbi (5) while the author of this book (Miftahu at-Tauhid) on the other hand, quoted Quranic and Hadiths statements which speak of the raising of the Prophet Jesus as justification for the view of the majority of scholars that Jesus Christ did not die but was raised by Allah and that he will make a second appearance at a time which will be appointed by Allah Himself and known to Him alone. However, moreover, the author discussed on the appearance of Dajjal, risen of the sun from the place of its settings and the emergence of al-Mahdi as among the ten signs of an hour.

We found the manuscript unpublished work with few headings, without table of contents, date, pagination and the sources need to be acknowledged in accordance with the modern guides of research, and I was told by his son that the manuscript was written around 1989 to 1990, while the Sheikh was alive. I tried within the limited time to acknowledge most of the sources quoted in the manuscript based on the rule of MLA Citations (6th Edition). Although, the author named the book Miftahu at-Tauhih (Key of Theology), I observed that Tauhid death with wide areas, while this book discussed some aspects of it, I therefore, suggested that, the title to be reconstructed in English as '*Key of Theology on the return of Prophet Jesus (A.S)*'

We warmly welcome any meaningful contribution or corrections of errors or mistakes of commission or omission. May Allahu Jalla Wa'ala bless this work and make it beneficial for all who intend to benefit from it.

Muhammad Auwal Sulaiman

&

Muhammad Mujtaba Abdulkadir

ABOUT SHEIKH ABDUKADIR MUSA JAHUN, BAUCHI

Malam Abdulkadir may Allah have mercy on him was born 1938 AD and died March, 2008. He was one of the greatest Islamic scholars and Imams of guidance. He was an important figure in the field of Theology [Tauhid] & jurisprudence in Bauchi city. He was one of those shining stars that contributed to the learning and scholarship. He came from a family of scholars and led a life full of hard work and sacrifice for the sake of his religion, which is typified by his zeal for the realization of a good Muslim society

that cherishes the true teachings of Islam as taught by our noble Prophet Muhammad (sallallahu 'alaihi wa alihi wa sallam) and understood by the early pious Muslim generations. A follower of Ash-arites' & Malikaites' teachings, to this he gave his rather short life through disseminating the teachings of Islam by giving lessons, lectures, participating in seminars, issuing fatwas and other talks on various topics at different occasions.

He grew as an orphan, from his childhood; he was self control, well behaved, obedient to his elders and teachers, and devoted to learning. Even as small boy he set his heart on wanting

to learn. He started his early education under his Uncle *Malam Hamid* [The Imam of Galdima's Mosque, Jahun]. and acquires a great deal of proficiency in the recitation of the glorious Qur'an and Arabic language.

He memorised the Qur'an by heart, learned grammar, Theology [Tauhid] Jurisprudence & Hadith. He memorised in these subjects and received certification in them. He further treated Kaukabu, Iqdhul al-Farid, Uqudul al-Juman.

Living in Bauchi town gave Malam Abdulkadir access to some of the most learned minds of Islam in Bauchi town because Bauchi city was the centre of learning He memorised the Qur'an in his youth, learning jurisprudence, Hadith, Advance Arabic from Imam Mahmud bin Muhammad Bello bn Ahmad bn Idris[the chief Imam of Bauchi Central Mosque] Imam Mahmud bn Muhammad Bello was among the prominent scholars in Nigeria during his time.^[4]

Malam Abdulkadir remained always in the circle of his teacher he got a lot of advantages because of his attitude to stay always with the teacher, at the age of twenty. After the death of Malam Mahmud, he continued his studies with Malam Ahmad Baban Inna who succeeded Imam Mahmud bn Muhammad Bello. Imam Baban Inna gave too much regards to Malam Abdulkadir because of his deep reasoning. He studied under various famed scholars including Sheik Mahmud bin Muhammad Bello bin Ahmad bin Idris and his uncle Imam Hamid Jahun.

Among of his famous works include the following:

Miftahu Al- Tauhidu, Risala Anil Masjid , Risala Anil Imani Wal Ihssan, Aka'idu Attaulhid, Risala [Yarab] May Allah have mercy on him.

EXTRACT FROM AUTHOR'S INTRODUCTION OF MIFTAHU AT- TAUHID

In his Introduction the author (after praising Allah, he emphasized on the role of Messenger (SAW) which I summarized as follows:

Allaah has sent Muhammad (SAW) with guidance and the true religion. He sent him as a mercy to the world, as an example for the workers, and as a proof against all the servants. He (Muhammad) fulfilled the trust, conveyed the message, advised the Ummah, and he clarified for the people all of what they need regarding the foundations of their religion as well as its detailed matters. He left no good except that he clarified it and encouraged it, and he left no evil but that he warned the Ummah from it so much so that he left his Ummah upon a clear, white path - its night as clear as its day. His companions traversed this path, shining and radiant.

In view of this, the author emphasized that whatever the Holy Prophet (SAW) said on (al-Gaib) Unseen or did in his capacity of a Messenger is binding on the *umma*. Hence, it is obligatory for any Muslim who attained the age of puberty to believe in Allah, His angels, His revealed scriptures and the Qadr, there is no doubt that the revealed books testified that prophet Jesus, the son of marry was raised to the heavens

and will descend on the Earth for the second time and perform certain tasks.

EVIDENCE OF THE HOLY QURAN ON THE RETURN OF JESUS A.S

- *Because of their breaking the covenant, and their rejecting the Ayat of Allah, and their killing the Prophets unjustly, and their saying: "Our hearts are Ghulf," nay, Allah has set a seal upon their hearts because of their disbelief, so they believe not but a little. (Qur'ansurat an- Nisa' 4:155)*
- *And because of their disbelief and uttering against Maryam a grave false charge. (Qur'an Surat an-Nisa' 4:156)*
- *And because of their saying, "We killed Al-Masih `Isa, son of Maryam, the Messenger of Allah," but they killed him not, nor crucified him, but it appeared as that to them, and those who differ therein are full of doubts. They have no (certain) knowledge, they follow nothing but conjecture. For surely; they killed him not (Qur'an Surat an- Nisa' 4:155)*

The above verses concludes with four categorical statements

1. Jews acts of disbelief in their communication with him
2. Their wrongful acts of unjustifiable killing of prophets
3. That Jesus, son of Mary was neither killed nor crucified
4. The Jews are in doubt about it.

EVIDENCE OF THE HADITH ON THE RETURN OF JESUS A.S

Hadith statements which speak of the raising of the Prophet Jesus provide a full justification for the view of the majority of scholars that Jesus Christ did not die but was raised by Allah and that he will make a second appearance at a time which will be appointed by Allah Himself and known to Him alone. However, Imam Bukhari recorded the following Hadith in his Sahih

Narrated Abu Huraira:

- *Allah's Apostle said, "By Him in Whose Hands my soul is, surely (Jesus,) the son of Mary will soon descend amongst you and will judge mankind justly (as a Just Ruler); he will break the Cross and kill the pigs and there will be no Jizya (i.e. taxation taken from non Muslims). Money will be in abundance so that nobody will accept it, and a single prostration to Allah (in prayer) will be better than the whole world and whatever is in it." Volume 4, Book 55, Number 657:*

Muslim also recorded it. Ahmad recorded that Abu Hurayrah said that the Prophet said,

'Isa, son of Maryam, will descend and will kill the pig, break the cross, lead the prayer in congregation and give away wealth until it is no longer accepted by anyone. He will also abolish the Jizyah and go to Ar-Rawha' from where he will go to perform Hajj, 'Umrah or both.) Abu Hurayrah then recited,

(The Prophets are paternal brothers; their mothers are different, but their religion is one. I, more than any of mankind, have more right to 'Isa, son of Maryam, for there was no Prophet between him and I. He will descend, and if you see him, know him. He is a well-built man, (the color of his skin) between red and white. He will descend while wearing two long, light yellow garments. His head appears to be dripping water, even though no moisture touched it. He will break the cross, kill the pig, and banish the Jizyah and will call the people to Islam. During his time, Allah will destroy all religions except Islam and Allah will destroy Al-Masih Ad-Dajjal (the False Messiah). Safety will then fill the earth, so much so that the lions will mingle with camels, tigers with cattle and wolves with sheep. Children will play with snakes, and they will not harm them. 'Isa will remain for forty years and then will die, and Muslims will offer the funeral prayer for him. (Abu Dawud book 37, Hadith No;4310)

It was narrated that Abdullah Ibn Masud said: "On the Night on which the

Messenger of Allah (alaihiswalathu wa salam) was taken on the night of Journey (Isra), he met Ibrahim Musa and Esa (peace be up on them), and they discussed the Hour. They started with Ibrahim and asked him about it, but he did not have any knowledge of it, then they asked Musa, and he did not have any knowledge of it. Then they asked Esa Ibn Maryam, and he said,: "I have been assigned to some tasks before it happens. As for as when it take place, no one knows that except Allah. Then he mentioned Dajjal (Anti_Christ) and said:'I will descend and kill him,, then the people will turn to their own lands and will be confronted with God and Magog people,who will "Swoop down from every mound. They will not pass by any water but they will drink it. They (the people) Beseech Allah , and I will pray Allah to Kill them. The earth will be filled with their stench and (the people) will beseech Allah) and I will pray to Allah, then the sky will send down rain that that will carry them and throw them in the sea.

Then the mountains will turn dust to dust and the earth will be stretched out like a hide. I have been promised that when that happens, the Hour Will come up on the people, like a pregnant woman whose family does not know when she will suddenly give birth" (Sunan Ibn Majah,Book 33 Hadith No,4081)

In another long tradition which the holy Prophet gave more clarification about the second coming of Prophet Jesus the son of Mary.

Abu Umamah Al-Bahili said, " Prophet Mohammad (SAW)

delivered a speech to us, most of which dealt with the Dajjal (the Anti-Christ) and warned us against him. Umm Sharik bint Abi -'Akr said, 'O Messenger of Allah, where will the Arabs be at that time?'. Prophet Mohammad (SAW) said, "At that time they will be few in number; most of them will be in the Bayt al-Maqdis (Jerusalem), and their Imam will be a righteous man. While their Imam is going forward to lead the people in the morning prayer, Isa (Jesus) son of Mary will descend. The Imam will step back, to let Jesus lead the people in prayer, but Jesus will place his hand between the man's shoulders and say, 'Go forward and lead the prayer, for the Iqamah was made for you.' So the Imam will lead the people in prayer... Jesus son of Mary will be a just ruler and leader of my Ummah (Nation). He will break the cross, kill the pigs (outlaw raising pigs), and abolish the Jizyah (tax on Christians & Jews). He will not collect the Sadaqah (charity), so he will not collect sheep and camels. Mutual enmity and hatred will disappear. Every harmful animal will be made harmless, so that a small boy will be able to put his hand into a snake's mouth without being harmed, a small girl will be able to make a lion run away from her, and a wolf will go among sheep as if he were a sheepdog. The Earth will be filled with peace as a container is filled with water. People will be in complete agreement, and only Allah will be worshipped. Wars will cease" (Ibn

Majah, Book 33 Hadith No. 4077, 2: 1363)

SUN RISES FROM THE WEST

As regards to the Sun rises from the West the prophet was quoted to have said:

Abu-Musa Al-Ashari narrated that the Messenger of Allah (SAW) said, "Verily Allah extends his hand at night so that the sinners of the day may repent and verily extends his hand during the day so that the sinners of the night may repent, (He will keep on doing this) as long as the sun does not rise from the West." (Riyadussalihin Book 1 Hadith No;437)

In Sahih al-Bukhari, there is a Hadith which states that a Bedouin asked the Prophet about the Hour. He said,

"It will surely come to pass. What have you prepared for it?" The man said, "O Messenger of Allah, I have not prepared much in the way of prayer and good works, but I love Allah and His Messenger." The Prophet said, "You will be with those you love. "In another Hadith, Safwan bin Assal narrated the Prophet (SAW) said, "Allah has built a door of repentance where the sun sets, its breadth requires 70 years journey for foot passenger or 40-70 years for a rider. It will not be closed as long as the Sun does not rise from the West." (Tirmizi and other) and he said it is a genuine Hadith.

Narrated by Hudhaifa ibn Usayd that the Prophet said,

'The last hour will not arrive till you have seen ten signs. He then mentioned the Smoke, Dajjal, Beast, Rising of the Sun from the place of it's setting, the Descent of Isa, Ya'juj Ma'juj, Three Landslides, one in the East , one in the West and one in the Arabian Peninsula after that a Fire would spread from Yemen and drive the people to their place of gathering.' (Muslim Book 41: 6881

Abdullah bin Abu-Owfa reported: I heard the Messenger of Allah (SAW) say,

"Verily a night equivalent to three of your nights will come upon people. When it comes, those who engage themselves in worship during the night will recognize it. A person will stand in prayer, read a section of the Quran and then go to sleep. Thereafter, he will wake up, stand in prayer and read a section of the Quran, then go to sleep. While this condition remains, the people will begin to shout, scream and call one another. They will say, "What is this?" With fear, they will run to the mosque. To their surprise, they will see that the sun has risen from the West. When it reaches the middle of the sky, it will return and set in the West." He said (SAW) "That is when becoming a believer (in Islam after witnessing this Sign) will no longer be of benefit (because after the sun rises from

the West, Allah will no longer accept declarations of faith)." (Ibn Kathir's book Al-Bidaya wa An-Nihaya)

"Do they then wait for anything other than that the angels should come to them, or that your Lord should come, or that some of the Signs of your Lord should come! The day that some of the signs of your Lord do come, no good will it do to a person to believe then, if he believed not before, nor earned good with his faith. Say: "Wait you! We (too) are waiting." (Qur'an Surat An'am: 158)

As regard to the meaning of the above verse before the commencement of the Day of Resurrection, there will come signs and portents of the Last Hour that will be witnessed by the people living at that time. In a section explaining this Ayah, Al-Bukhari recorded that Musa bin Isma'il from Abdulwahid from Ammaratu from Zur'ata from Abu Hurayra that that the Messenger of Allah said,

"The Last Hour will not commence until the sun rises from the west. When the people witness that, they will all believe. This is when." Bukhari Book 6 Hadith No: 159

The Arrival of Al-Mahdi

"The world will not pass away before the Arabs are ruled by a man (referring to Mahdi) of my family whose name will be the same as mine" (Tirmithi and Abu

Dawud).

Abdullah bin Mas'ood(RA) reports from the Prophet(SAW), who said:

The world will not come to pass until a man from among my family, whose name will be my name, rules over the Arabs. (Tirmidhi Sahih, Vol. 9, P. 74; Abu Dawud, Sahih, Vol. 5, P. 207

Narrated by Ali b. Abi Talib, Abu Sa'id, Umm Salma, Abu Hurayra) The Prophet(SAW) said:

"Allah will bring out from concealment al-Mahdi from my family and just before the day of Judgment; even if only one day were to remain in the life of the world, and he will spread on this earth justice and equity and will eradicate tyranny and oppression. (Musnad Ahmad Ibn Hanbal, Vol. 1, P. 99)

The Prophet (S) said:

"The Mahdi will appear in my Ummah. He will appear for a minimum of 7 or a maximum of 9 years; at that time, my Ummah will experience a bountiful favor like never before. It shall have a great abundance of food, of which it need not save anything, and the wealth at that time is in great quantities, such that if a man asks the Mahdi to give him some, and the Mahdi (as) will say: Here! Take!" Sunni reference: Sunan Ibn Majah, v2, No: 5083

Author's General Views

All the evidence from the glorious Quran'an and the prophetic

traditions quoted in this small book, are enough to proof that prophet Jesus, the son of marry was raised to the heavens and will descends on the Earth for the second time and execute specified tasks and finally test the natural death and return to his lord, the appearance of Dajjal, risen of sun from the place of its settings and the emergence of al-Mahdi are among the ten signs of an hour, no doubt it was agreed by the consensus.

Subject to the facts we sourced from the Qur'an and Sunna, we therefore, call on the attention of all Muslims to ignore the recent published book titled in Hausa (Shin Isa A.S Zai Dawo?) meaning: 'What is the Possibility of the Return of Jesus A.S?', indeed these category of scholars are the type of the scholars described by the Prophet SAW that mislead followers and finally left them in the hell, our Sheikh, Shehu Uthman bin Fodiye have warn his followers on the greedy and corrupt scholars who calls people on innovations instead of Sunna.

"Say (O Muhammad) " short is the enjoyment of this world: the Hereafter is the best for those who do right. (Qur'an Surat an-Nisa' 4: 77).

"Oh ye who believe! There are indeed many among the priest and the monks eats peoples properties/weath by falsehood and turn them from Allah (Qur'an sutat at-Tauba 9:34).

Muhammad bin Abdulkarim bin al -Akili at-Tilmisani said: most of the scholars of this generation and their supporters eats from the people's wealth with falsehood, the Prophet SAW

said:

"My community would be destroyed because of evil scholars and ignorance servants." (Sahih Bukhari, Volume 4 book 55 number 558)

It was narrated from Hodayfa bin Yamani (RA) that he picked white gravels on one of his palm and said surely, the religion (Islam) would change these gravels brighter, thereby he carried dust on the other hand and poured on the gravels, until he covers them, and said by Him Whose hands my soul is, some people would come later and turned the religion (Islam) as I turned these with dust. They are like the rock in the deep of the river, which it cannot benefit from the water at the same time it prevent people from benefiting from.

Indeed, my brothers, scholars of such manners might have gone beyond the boundary of Allah, and neglected the rules attributed to prayer, fasting and other obligatory deeds, and legalizes what Allah has forbidden. They prepare worldly gain than hereafter. Allah described the in Qur'an as:

Whoever desires this world's life and its finery, We will pay them in full their deeds therein, and they shall not be made to. Suffer loss in respect of them. These are they for whom there is nothing but fire and what they wrought in it shall go for nothing, and vain is what they do. (Qur'an Surat al-Hud 11:15-16)

Indeed, my brothers, the righteous of every society lies on the caliber of its scholars, and a corrupt

society is also attributed to the corruption of its existing scholars.

Who is better in speech in speech than one who calls to Allah, does righteous deeds and says, indeed I am among the Muslims. (Qur'an Surat Fussilat 41:33).

Indeed, my brothers, a concern follower from Ahlus-sunna have complained on the activities of evil scholars who mislead people and caused them to lose the the marcy of their Lord.

Indeed my brothers, we should associates always with people whose heart find satisfaction in remembrance of Allah, it is a blessing to be with them and it would prevent us from acts of disbelieve and innovation, people who remember Allah can be identify with two attributes; knowledge and piety, and a scholar who lacks them, is among the corrupt and a helper of Satan.

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